



**Canby Fire District**  
**Board of Directors Meeting**  
Wednesday, March 18, 2026  
Regular Meeting: 7:00 PM (1900 hours)  
Held via ZOOM and at Station #361

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**Agenda**

**I. CALL TO ORDER**

- **Pledge of Allegiance**

**II. CITIZEN INPUT: AGENDA ITEMS**

*(This is an opportunity for visitors to address the Board of Directors on items that appear on the agenda but are not scheduled for a public hearing. Each citizen will be given 3 minutes to give testimony. Citizens are first required to fill out a testimony/comment card prior to speaking and hand it to the Fire Chief. These forms are available with the meeting sign-in sheet. Staff and the Board of Directors will make every effort to respond to questions raised during citizens' input before tonight's meeting ends or as quickly as possible thereafter.)*

**III. PRESENTATIONS**

- **Chain of Survival Recognitions**
- **Welcome & Introduction of AAI Sarah Classen**
- **Swearing in Fireground Leader Nikki Heitschmidt**
- **2025 Data Presentation**

**IV. CONSENT AGENDA**

- **Minutes (AAIII Shaw)**
  - **February 18, 2026**
- **Bills (CFO Fawcett)**

**V. FINANCIAL REPORT**

- **Financial Update (CFO Fawcett)**

**VI. ADMINISTRATIVE REPORTS**

- **Correspondence (FC Dale)**
- **City Council (Board Director)**
- **Risk Reduction (AC English)**
- **Volunteer (DC Austen)**
- **Chief's Update (FC Dale)**

**VII. OLD BUSINESS**

- **Critical Incident Communication Guidelines (FC Dale)**

**VIII. NEW BUSINESS**

- **WT362 Surplus (AC English)\***

**IX. CITIZEN INPUT: NON-AGENDA ITEMS**

*(This is an opportunity for visitors to address the Board of Directors on items not on the agenda. Each citizen will be given 3 minutes to give testimony. Citizens are first required to fill out a testimony/comment card prior to speaking and hand it to the Fire Chief. These forms are available with the meeting sign-in sheet. Staff and the Board of Directors will make every effort to respond to questions raised during citizens' input before tonight's meeting ends or as quickly as possible thereafter.)*

**X. GOOD OF THE ORDER**

- **Budget Committee Details**

**XI. NEXT MEETING:**

**REGULAR BOARD OF DIRECTORS MEETING**

**Date:** April 15, 2026

**Time:** 1900 hours (7:00 PM)

**Location:** Station 361 and ZOOM

<https://us02web.zoom.us/j/86923965328>

**Meeting ID: 869 2396 5328**

**BUDGET COMMITTEE MEETING**

**Date:** April 15, 2026

**Time:** Immediately preceding the Regular Board Meeting

**Location:** Station 361 and ZOOM

<https://us02web.zoom.us/j/86923965328>

**Meeting ID: 869 2396 5328**

**XII. ADJOURNMENT**